

ST BARNABAS CHURCH

Luke the Evangelist

Sunday 18th October 2020

10am

Welcome to St Barnabas

Our parish has been 'serving and encouraging' the people living, working or passing through this corner of Pimlico since 1850. St Barnabas, from Cyprus, was a fellow Apostle and missionary with St Paul, travelling widely until his martyrdom in 61AD. Originally called Joseph the apostles renamed him 'Barnabas' which means 'Son of Encouragement'. Today our worship is conducted from church with people joining us in person or online using 'zoom'.

All places of worship are reminded to be mindful of keeping both ourselves and our neighbours safe by following the mandatory regulations. This includes a reiteration that 'congregational singing' in church is not allowed. We are keeping in the hymns as written at the moment because those at home may sing hymns.

- Notices -

Harvest Festival Thank you to Alastair and Lucy for assisting in getting the two car loads of harvest gifts to the FoodBank on Monday. Westminster FoodBank were very grateful as their stock has diminished significantly in recent weeks. We have given the equivalent of 52 bags of shopping which equates to over £1000.

Please Remember to protect other people. We are required to wear a face-covering, or properly fitting masks, throughout the service and to keep 2 metres distance from each other. Kindly use the alcohol hand sanitiser provided for your convenience on entering and leaving church, and before you receive communion.

Financial Donations may be made via a bank transfer. Please be sure to include the full spelling of 'saint'. Our bank details are: Saint Barnabas Church, Pimlico, sort code 60-07-29, account no. 70637814.

Safeguarding in the Parish The PCC has adopted the House of Bishops statement/policy on safeguarding children and vulnerable adults. Linda Ulrich is the Safeguarding Officer for the parish and Kate McCarthy is the Children's Advocate.

The Gathering

The bell is rung. Please stand.

'Congregational singing is not permitted'

Our Director of Music will play the hymns as we reflect on the words.

HYMN 102 A brighter dawn is breaking tune 'Nun Lasst Uns Gott'

A Brighter dawn is breaking,
And earth with praise is waking;
For thou, O King most highest,
The power of death defiest;

In sickness give us healing,
In doubt thy clear revealing,
That praise to thee be given
In earth as in thy heaven.

INTROIT

2 Samuel 22:47

The Lord liveth; and blessed be my rock; and exalted be the God of the rock
of my salvation

The Greeting

✠ In the name of the Father, and of the Son,
and of the Holy Spirit. **Amen.**

The Lord be with you.

And with thy spirit.

The celebrant introduces the service.

PRAYER OF PREPARATION *is said together*

Almighty God,
**unto whom all hearts be open,
all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of thy Holy Spirit,
that we may perfectly love thee,
and worthily magnify thy holy name;
through Christ, our Lord. Amen.**

The celebrant introduces the confession

My brothers and sisters, as we prepare to celebrate the presence of
Christ in word and sacrament let us call to mind and confess our sins.

CONFESSION *is said together*

Almighty God,

our heavenly Father,

we have sinned against thee and against our neighbour,

in thought and word and deed,

through negligence, through weakness,

through our own deliberate fault.

We are heartily sorry and repent of all our sins.

For the sake of thy Son Jesus Christ, who died for us,

forgive us all that is past, and grant that we may serve thee in newness of life to the glory of thy name. Amen.

ABSOLUTION

Almighty God,

who forgives all who truly repent,

✠ have mercy upon you,

pardon and deliver you from all your sins,

confirm and strengthen you in all goodness,

and keep you in life eternal;

through Jesus Christ, our Lord. **Amen.**

KYRIE

Lord, have mercy.

Lord, have mercy.

Christ, have mercy.

Christ, have mercy.

Lord, have mercy.

Lord, have mercy.

THE GLORIA *is said together*

Glory to God in the Highest,

and in earth peace,

good will towards men.

We praise thee, we bless thee,

we worship thee, we glorify thee,

we give thanks to thee for thy great glory,

O Lord God, heavenly King,

God the Father almighty.

O Lord, the only-begotten Son, Jesus Christ:

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world,

have mercy upon us.

Thou that takest away the sins of the world,

receive our prayer.

Thou that sittest at the right hand of God the Father,

have mercy upon us.

For thou only art holy; thou only art the Lord;

**thou only, O Christ, with the Holy Ghost,
art Most High, in the glory of God the Father. Amen.**

COLLECT *is said by the celebrant*

Almighty God,
who calledst Luke the physician,
whose praise is in the gospel,
to be an evangelist and physician of the soul:
may it please thee that,
by the wholesome medicines of the doctrine delivered by him,
all the diseases of our souls may be healed;
through the merits of thy Son Jesus Christ our Lord,
who liveth and reigneth with thee,
in the unity of the Holy Spirit,
one God, now and for ever. **Amen**

Please sit

The Liturgy of the Word
Isaiah 35.3-6

THE FIRST READING

Strengthen the weak hands,
and make firm the feeble knees.
Say to those who are of a fearful heart,
'Be strong, do not fear!
Here is your God.
He will come with vengeance,
with terrible recompense.
He will come and save you.'
Then the eyes of the blind shall be opened,
and the ears of the deaf unstopped;
then the lame shall leap like a deer,
and the tongue of the speechless sing for joy.
For waters shall break forth in the wilderness,
and streams in the desert;
This is the word of the Lord.
Thanks be to God.

GRADUAL Psalm 147

The psalm is said or sung by the cantor

*Antiphon
To God, the Lord, a hymn of praise
with grateful voices sing;
To songs of triumph tune the harp,
and strike each warbling string.*

tune 'Abridge'

The Lord doth build up Jerusalem,
and gather together the outcasts of Israel.
He healeth those that are broken in heart,
and giveth medicine to heal their sickness.

Great is our Lord, and great is his power;
yea, and his wisdom is infinite.
The Lord setteth up the meek,
and bringeth the ungodly down to the ground.

Antiphon

NEW TESTAMENT READING

2 Timothy 5-17

People will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give to me on that day, and not only to me but also to all who have longed for his appearing.

Do your best to come to me soon, for Demas, in love with this present world, has deserted me and gone to Thessalonica; Crescens has gone to Galatia, Titus to Dalmatia. Only Luke is with me. Get Mark and bring him with you, for he is useful in my ministry. I have sent Tychicus to Ephesus. When you come, bring the cloak that I left with Carpus at Troas, also the books, and above all the parchments. Alexander the coppersmith did me great harm; the Lord will pay him back for his deeds. You also must beware of him, for he strongly opposed our message.

At my first defence no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth.

This is the word of the Lord.

Thanks be to God.

Please stand

GOSPEL ACCLAMATION

Alleluia, Alleluia.

O Lord my God, I cried unto thee:
and thou hast healed me.

Alleluia

The Lord be with you

And with thy spirit.

✠ Hear the Gospel of our Lord, Jesus Christ, according to Luke.

Glory be to thee, O Lord.

THE GOSPEL

Luke 10.1-9

After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, 'The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, "Peace to this house!" And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, "The kingdom of God has come near to you."

This is the Gospel of the Lord.

Praise be to thee, O Christ.

SERMON

Fr John

Silence is kept after the sermon has finished

We stand for the creed.

NICENE CREED

I believe in one God
the Father almighty,
maker of heaven and earth,
and of all things visible and invisible:
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light, very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man,
and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and the third day he rose again
according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father.
And he shall come again with glory
to judge both the quick and the dead:
whose kingdom shall have no end.
And I believe in the Holy Ghost,
the Lord, the giver of life,

who proceedeth from the Father and the Son,
who with the Father and the Son together
is worshipped and glorified, who spake by the prophets.
And I believe one holy catholic and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

The intercessor introduces the prayers of the people

The Liturgy of the Sacrament

THE PEACE

We are fellow-citizens with the saints and of the household of God,
through Christ our Lord, who came and preached peace
to those who were far off and those who were near.

Ephesians 2.19,17

The peace of the Lord be always with you.

And with thy spirit.

Let us offer one another a sign of peace.

OFFERTORY SENTENCE

Proverbs 3:9

Honour the Lord with thy substance, and with the first-fruits of all thine
increase.

**Thine, O Lord, is the greatness, the power, the glory, the splendour and the
majesty. All things come from thee, and of thine own do we give thee.
Amen.**

The congregation remain seated as the celebrant lays the altar.

HYMN 378 Immortal love for ever full

tune 'Bishopthorpe'

Immortal love for ever full,
For ever flowing free,
For ever shared, for ever whole,
A never-ebbing sea!

The healing of his seamless dress
Is by our beds of pain;
We touch him in life's throng and press,
And we are whole again.

The following prayer is said over the gifts

God our Father,
keep us united in the apostles' teaching and fellowship,
in the breaking of bread and the prayers,
through Jesus Christ our Lord.

Amen

Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God the almighty Father.

May the Lord accept the sacrifice at thy hands for the praise and glory of his name, for our good and the good of all his Church.

Please stand

EUCCHARISTIC PRAYER

The Lord be with you
and with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto the Lord our God.

It is meet and right so to do.

It is very meet, right and our bounden duty that we should,
at all times and in all places, give thanks unto thee,
O Lord, holy Father, almighty, everlasting God,
through Jesus Christ, thine only Son, our Lord.

For he is thy living Word; through him thou hast created all things from the beginning, and fashioned us in thine own image.

Through him thou didst redeem us from the slavery of sin, giving him to be born of a woman, to die upon the cross, and to rise again for us.

Through him thou hast made us a people for thine own possession, exalting him to thy right hand on high, and sending forth through him thy holy and life-giving Spirit.

Therefore with angels and archangels,
and with all the company of heaven,
we laud and magnify thy glorious name,
evermore praising thee and saying:

SANCTUS & BENEDICTUS *is said together*

**Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory.**

Glory be to thee, O Lord most high.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

The prayer continues

Accept our praises, heavenly Father,
through thy Son, our Saviour, Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of thy Holy Spirit
these gifts of bread and wine may be unto us his body and his blood;

who, in the same night that he was betrayed, took bread;
and when he had given thanks to thee,
he broke it and gave it to his disciples, saying:

Take, eat; this is my body which is given for you;

do this in remembrance of me.

Likewise after supper he took the cup;
and when he had given thanks to thee, he gave it to them, saying:
Drink ye all of this; for this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as oft as ye shall drink it,
in remembrance of me.

Wherefore, O Lord and heavenly Father,
we remember his offering of himself
made once for all upon the Cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of his kingdom
and with this bread and this cup
we make the memorial of Christ, thy Son, our Lord.

Let us proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Accept through him, our great High Priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of thy divine majesty,
renew us by thy Holy Spirit, inspire us with thy love,
and unite us in the body of thy Son, Jesus Christ our Lord,

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all
honour and glory be unto thee, O Father almighty, world without end. **Amen.**

THE LORD'S PRAYER

Let us pray with confidence as our Saviour has taught us.

Our Father, who art in heaven,

hallowed be thy name;

thy kingdom come;

thy will be done;

on earth as it is in heaven.

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

And lead us not into temptation;

but deliver us from evil.

For thine is the kingdom,

the power and the glory,

for ever and ever. Amen.

THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

AGNUS DEI *is said together*

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
grant us thy peace.**

COMMUNION

Behold the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

The Celebrant receives first, then receives on behalf of those at home.

*All communicants of good standing in their own Church, of any denomination,
are invited to receive Holy Communion.*

Please sanitise hands before receiving the sacrament.

HYMN 323 Father of mercy, God of consolation tune 'Gerard'

Father of mercy, God of consolation,

Look on your people, gathered here to praise you,

Pity our weakness, come in power to aid us, Source of all blessing.

Son of the Father, Lord of all creation,

Come as our Saviour, Jesus, friend of sinners,

Grant us forgiveness, lift our downcast spirit, Heal us and save us.

Life-giving Spirit, be our light in darkness,

Come to befriend us, help us bear our burdens,

Give us true courage, breathe your peace around us, Stay with us always.

POST COMMUNION PRAYER

O Lord God, the source of truth and love,

keep us faithful to the apostles' teaching and fellowship,

united in prayer and the breaking of bread,

and one in joy and simplicity of heart,

in Jesus Christ our Lord.

Amen

Almighty God,
**we thank thee for feeding us
with the body and blood of thy Son, Jesus Christ.
Through him we offer thee our souls and bodies
to be a living sacrifice.
Send us out in the power of thy Spirit
to live and work to thy praise and glory. Amen.**

THE NOTICES

The Concluding Rite

THE BLESSING

The Lord be with you.

And with thy spirit.

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen**

HYMN 476 Ye servants of God, your Master proclaim tune 'Paderborn'

Ye servants of God, your Master proclaim,
And publish abroad his wonderful name:
The name all-victorious of Jesus extol:
His kingdom is glorious, and rules over all.

God ruleth on high, almighty to save;
And still he is nigh, his presence we have:
The great congregation his triumph shall sing,
Ascribing salvation to Jesus our King.

THE DISMISSAL

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

*Please do not gather in the church after the service has ended
but leave promptly via the South Doors.
This is so that the church can be prepared for the Melkite service.*

*Protect other people by:
keeping 2 metres or 6' 6" distance from them;
Cleaning your hands regularly;
And wearing a face covering.*

Please note, ALL services/events are on "Zoom" unless otherwise indicated.

		Times	Services/Events	Intentions
M	19 October	09:15am 6:00pm	Morning Prayer Evening Prayer	Henry Martyn, Translator of the Scriptures, Missionary in India and Persia, 1812
T	20 October	09:15am 6:00pm	Morning Prayer Evening Prayer	Trinity 19
W	1 October	09:15am 12:45pm 6:00pm	Morning Prayer Said Mass (church and zoom) Evening Prayer	Trinity 19
T	21 October	09:15am 3:00pm 6:00pm 8.30pm	Morning Prayer Tea@3 Evening Prayer Compline (church and zoom)	Trinity 19
F	22 October	09:15am 6:00pm	Morning Prayer Evening Prayer	Trinity 19
S	23 October	10:00am	Said Mass (church and zoom)	Trinity 19
S	24 October	10:00am	Sunday Service (church and zoom)	Trinity 20

Who's Who?



Priest in Charge The Revd John Pearson-Hicks
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Fr John's usual day off is Monday or Tuesday.

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