

# ST BARNABAS CHURCH

Thirteenth after Trinity

Sunday 6<sup>th</sup> September 2020

10am

## **Welcome to St Barnabas**

Our parish has been 'serving and encouraging' the people living, working or passing through this corner of Pimlico since 1850. St Barnabas, from Cyprus, was a fellow Apostle and missionary with St Paul, travelling widely until his martyrdom in 61AD. Originally called Joseph the apostles renamed him 'Barnabas' which means 'Son of Encouragement'. Today our worship is conducted from church with people joining us in person or online using 'zoom'.

---

### **- Notices -**

**Volunteer at Open House?** We are looking for volunteers to help out for an hour or two during the weekend of Open House London. Please talk to or email Linda if you are willing to volunteer. The dates are the 19<sup>th</sup> or 20<sup>th</sup> September.

**Annual Meetings** Our Annual Meeting of Parishioners (AMP) and Annual Parochial Church Council (APCM) is due to take place in church on Wednesday 30<sup>th</sup> September at 6pm. Alas no refreshments.

**Please remember** that we are required to wear a face-covering, or properly fitting mask, throughout the service and to keep 2 metres distance from each other. Kindly use the alcohol hand sanitiser provided for your convenience on entering and leaving church, and before you receive communion.

**Financial Donations** may be made via a bank transfer. Please be sure to include the full spelling of 'saint'. Our bank details are: Saint Barnabas.

**Safeguarding in the Parish** The PCC has adopted the House of Bishops statement/policy on safeguarding children and vulnerable adults. L. Ulrich is the Safeguarding Officer for the parish and E. Biaggi is the Children's Advocate.

**HYMN 239** Lord of all hopefulness

Lord of all hopefulness, Lord of all joy,  
whose trust, ever childlike, no cares could destroy:  
Be there at our waking, and give us, we pray,  
your bliss in our hearts, Lord, at the break of the day.

Lord of all eagerness, Lord of all faith,  
whose strong hands were skilled at the plane and the lathe:  
Be there at our labours, and give us, we pray,  
your strength in our hearts, Lord, at the noon of the day.

Lord of all kindness, Lord of all grace,  
your hands swift to welcome, your arms to embrace:  
Be there at our homing, and give us, we pray,  
your love in our hearts, Lord, at the eve of the day.

Lord of all gentleness, Lord of all calm,  
whose voice is contentment, whose presence is balm:  
Be there at our sleeping, and give us, we pray,  
your peace in our hearts, Lord, at the end of the day.

**INTROIT**

Psalm 41.4

As for me, I said, 'O Lord, be gracious to me; heal me, for I have sinned  
against you.'

**The Greeting**

✠ In the name of the Father, and of the Son,  
and of the Holy Spirit. **Amen.**

The Lord be with you.

**And with thy spirit.**

*The celebrant introduces the service.*

**PRAYER OF PREPARATION** *is said together*

Almighty God,  
unto whom all hearts be open,  
all desires known,  
and from whom no secrets are hid:  
cleanse the thoughts of our hearts  
by the inspiration of thy Holy Spirit,  
that we may perfectly love thee,  
and worthily magnify thy holy name;  
through Christ, our Lord. **Amen.**

*The celebrant introduces the confession*

We have too often exchanged the worship of the living God for  
idols of our own imagining.

As we gather to offer our praises to the holy and undivided Trinity,  
and to worship him in spirit and in truth,  
let us call to mind our sins.

**CONFESSION** *is said together*

Almighty God,

**our heavenly Father,**

**we have sinned against thee and against our neighbour,**

**in thought and word and deed,**

**through negligence, through weakness,**

**through our own deliberate fault.**

**We are heartily sorry and repent of all our sins.**

**For the sake of thy Son Jesus Christ, who died for us,**

**forgive us all that is past, and grant that we may serve thee in newness of life**

**to the glory of thy name. Amen.**

**ABSOLUTION**

Almighty God,

who forgives all who truly repent,

✠ have mercy upon you,

pardon and deliver you from all your sins,

confirm and strengthen you in all goodness,

and keep you in life eternal;

through Jesus Christ, our Lord. **Amen.**

**KYRIE**

Lord, have mercy.

**Lord, have mercy.**

Christ, have mercy.

**Christ, have mercy.**

Lord, have mercy.

**Lord, have mercy.**

**THE GLORIA** *is said together*

Glory to God in the Highest,

**and in earth peace,**

**good will towards men.**

**We praise thee, we bless thee,**

**we worship thee, we glorify thee,**

**we give thanks to thee for thy great glory,**

**O Lord God, heavenly King,**

**God the Father almighty.**

**O Lord, the only-begotten Son, Jesus Christ:**

**O Lord God, Lamb of God, Son of the Father,**

**that takest away the sins of the world,**

**have mercy upon us.**

**Thou that takest away the sins of the world,**

**receive our prayer.**

**Thou that sittest at the right hand of God the Father,**

**have mercy upon us.**

**For thou only art holy; thou only art the Lord;  
thou only, O Christ, with the Holy Ghost,  
art Most High, in the glory of God the Father.  
Amen.**

**COLLECT** *is said by the celebrant*

Almighty God, who hast called thy Church to witness  
that thou wast in Christ reconciling the world to thyself:  
help us so to proclaim the good news of thy love  
that all who hear it may be drawn unto thee;  
through him who was lifted up on the cross,  
and reigneth with thee and the Holy Spirit,  
one God, now and for ever.  
Amen

The Liturgy of the Word  
Exodus 12.1-14

### **THE FIRST READING**

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the Passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

This is the word of the Lord.

**Thanks be to God.**

## GRADUAL PSALM 149

tune 'Nativity'

*Refrain/* Come, let us unto his great name  
give praises in the dance;  
Let us with timbrel and with harp  
in songs his praise advance.

Alleluia. O sing to the Lord a new song;  
sing his praise in the congregation of the faithful.  
Let Israel rejoice in their maker;  
let the children of Zion be joyful in their king. *R/*

For the Lord has pleasure in his people  
and adorns the poor with salvation.  
Let the faithful be joyful in glory;  
let them rejoice in their ranks. *R/*

## NEW TESTAMENT READING

Romans 13.8 – end

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, "You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet"; and any other commandment, are summed up in this word, "Love your neighbour as yourself." Love does no wrong to a neighbour; therefore, love is the fulfilling of the law. Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armour of light; let us live honourably as in the day, not in revelling and drunkenness, not in debauchery and licentiousness, not in quarrelling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

This is the word of the Lord.

**Thanks be to God.**

## GOSPEL ACCLAMATION

*Refrain/* Alleluia.

Welcome with meekness the implanted word: that has the power to save your souls. *R/*

The Lord be with you  
**And with thy spirit.**

✠ Hear the Gospel of our Lord, Jesus Christ, according to Matthew.  
**Glory be to thee, O Lord.**

## THE GOSPEL

Matthew 18.15-20

'If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax-collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them.'

This is the Gospel of the Lord.

**Praise be to thee, O Christ.**

## SERMON.

Fr John

*Silence is kept after the sermon has finished.*

## NICENE CREED *is said together*

I believe in one God

**the Father almighty,**

**maker of heaven and earth,**

**and of all things visible and invisible:**

**And in one Lord Jesus Christ,**

**the only-begotten Son of God,**

**begotten of his Father before all worlds,**

**God of God, Light of Light, very God of very God,**

**begotten, not made,**

**being of one substance with the Father,**

**by whom all things were made;**

**who for us men and for our salvation came down from heaven,**

**and was incarnate by the Holy Ghost of the Virgin Mary,**

**and was made man,**

**and was crucified also for us under Pontius Pilate.**

**He suffered and was buried,**

**and the third day he rose again**

**according to the Scriptures,**

**and ascended into heaven,**

**and sitteth on the right hand of the Father.**

**And he shall come again with glory**

**to judge both the quick and the dead:**

**whose kingdom shall have no end.**

**And I believe in the Holy Ghost,**

**the Lord, the giver of life,**

**who proceedeth from the Father and the Son,**

**who with the Father and the Son together**

**is worshipped and glorified, who spake by the prophets.**

And I believe one holy catholic and apostolic Church.  
I acknowledge one baptism for the remission of sins.  
And I look for the resurrection of the dead,  
and the life of the world to come. Amen.

### PRAYERS OF INTERCESSION

*The intercessor introduces the prayers of the people*

The Liturgy of the Sacrament

### THE PEACE

The peace of the Lord be always with you.

**And with thy spirit.**

Let us offer one another a sign of peace.

### OFFERTORY SENTENCE

2 Corinthians 9.6-7

He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully. Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity

**Thine, O Lord, is the greatness, the power, the glory, the splendour and the majesty. All things come from thee, and of thine own do we give thee. Amen.**

*The pianist plays the hymn as the celebrant lays the altar.*

**HYMN 430** O thou not made with hands

tune 'Old 120th'

O thou not made with hands,  
Not throned above the skies,  
Nor walled with shining walls,  
Nor framed with stones of price,  
More bright than gold or gem,  
God's own Jerusalem!

Where'er the gentle heart  
Finds courage from above;  
Where'er the heart forsook  
Warms with the breath of love;  
Where faith bids fear depart,  
City of God, thou art.

Thou art where'er the proud  
In humbleness melts down;  
Where self itself yields up;  
Where martyrs win their crown;  
Where faithful souls possess  
Themselves in perfect peace;

Where in life's common ways  
With cheerful feet we go;  
Where in his steps we tread,  
Who trod the way of woe;  
Where he is in the heart,  
City of God, thou art.  
Not throned above the skies,  
Nor golden-walled afar,  
But where Christ's two or three  
In his name gathered are,  
Be in the midst of them,  
God's own Jerusalem.

*The following prayer is said over the gifts*

Holy God, holy and strong, holy and immortal,  
give us bread of everlasting life,  
and make us branches of thy true vine.

**Amen.**

Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God the almighty Father.

**May the Lord accept the sacrifice at thy hands for the praise and glory of his name, for our good and the good of all his Church.**

### **EUCCHARISTIC PRAYER**

The Lord be with you  
**and with thy spirit.**

Lift up your hearts.

**We lift them up unto the Lord.**

Let us give thanks unto the Lord our God.

**It is meet and right so to do.**

It is very meet, right and our bounden duty that we should,

at all times and in all places, give thanks unto thee,

O Lord, holy Father, almighty, everlasting God,

through Jesus Christ, thine only Son, our Lord.

For he is thy living Word; through him thou hast created all things from the beginning, and fashioned us in thine own image.

Through him thou didst redeem us from the slavery of sin, giving him to be born of a woman, to die upon the cross, and to rise again for us.

Through him thou hast made us a people for thine own possession, exalting him to thy right hand on high, and sending forth through him thy holy and life-giving Spirit.

Therefore with angels and archangels,  
and with all the company of heaven,  
we laud and magnify thy glorious name,  
evermore praising thee and saying:

**SANCTUS & BENEDICTUS** *is said together*

Holy, holy, holy, Lord God of hosts,  
heaven and earth are full of thy glory.  
Glory be to thee, O Lord most high.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.

*The prayer continues*

Accept our praises, heavenly Father,  
through thy Son, our Saviour, Jesus Christ,  
and as we follow his example and obey his command,  
grant that by the power of thy Holy Spirit  
these gifts of bread and wine may be unto us his body and his blood;  
who, in the same night that he was betrayed, took bread;  
and when he had given thanks to thee,  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.  
Likewise after supper he took the cup;  
and when he had given thanks to thee, he gave it to them, saying:  
Drink ye all of this; for this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as oft as ye shall drink it,  
in remembrance of me.

Wherefore, O Lord and heavenly Father,  
we remember his offering of himself  
made once for all upon the Cross;  
we proclaim his mighty resurrection and glorious ascension;  
we look for the coming of his kingdom  
and with this bread and this cup  
we make the memorial of Christ, thy Son, our Lord.

Let us proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Accept through him, our great High Priest,  
this our sacrifice of thanks and praise,  
and as we eat and drink these holy gifts  
in the presence of thy divine majesty,  
renew us by thy Holy Spirit, inspire us with thy love,  
and unite us in the body of thy Son, Jesus Christ our Lord,  
by whom, and with whom, and in whom, in the unity of the Holy Spirit, all  
honour and glory be unto thee, O Father almighty, world without end.  
**Amen.**

## THE LORD'S PRAYER

Let us pray with confidence as our Saviour has taught us.

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ.

**Though we are many, we are one body, because we all share in one bread.**

**AGNUS DEI** *is said together*

**O Lamb of God, that takest away the sins of the world,  
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,  
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,  
grant us thy peace.**

## COMMUNION

Behold the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

**Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.**

The Celebrant receives first, then receives on behalf of those at home.

All communicants of good standing in their own Church, of any denomination, are invited to receive Holy Communion.

Please sanitise hands before receiving the sacrament.

**HYMN 353** Dear Lord and Father of mankind

tune 'Repton'

Dear Lord and Father of mankind,  
Forgive our foolish ways!  
Re-clothe us in our rightful mind,  
In purer lives thy service find,  
In deeper reverence praise.

In simple trust like theirs who heard,  
Beside the Syrian sea,  
The gracious calling of the Lord,  
Let us, like them, without a word  
*Rise up and follow thee.*

O Sabbath rest by Galilee!  
O calm of hills above,  
Where Jesus knelt to share with thee  
The silence of eternity,  
*Interpreted by love!*

Drop thy still dews of quietness,  
Till all our strivings cease;  
Take from our souls the strain and stress,  
And let our ordered lives confess  
*The beauty of thy peace.*

Breathe through the heats of our desire  
Thy coolness and thy balm;  
Let sense be dumb, let flesh retire;  
Speak through the earthquake, wind, and fire,  
*O still small voice of calm!*

#### **POST COMMUNION PRAYER**

O God our creator,  
who dost feed thy children with the true manna  
which is the living bread from heaven:  
grant that, by this holy food,  
we may be sustained through our earthly pilgrimage  
until we come to that place  
    where hunger and thirst shall be no more;  
through Jesus Christ our Lord.

**Amen**

Almighty God,  
**we thank thee for feeding us  
with the body and blood of thy Son, Jesus Christ.  
Through him we offer thee our souls and bodies  
to be a living sacrifice.  
Send us out in the power of thy Spirit  
to live and work to thy praise and glory. Amen.**

**THE NOTICES** *are given by the parish priest*

The Concluding Rite

#### **THE BLESSING**

The Lord be with you.  
**And with thy spirit.**

God the Holy Trinity make you strong in faith and love,

defend you on every side,  
and guide you in truth and peace;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**Amen.**

**HYMN 453** Stand up, stand up for Jesus      tune 'Morning  
Light'

Stand up! Stand up for Jesus!  
ye soldiers of the cross;  
lift high his royal banner,  
it must not suffer loss.  
from victory unto victory  
his army he shall lead,  
Till every foe is vanquished,  
and Christ is Lord indeed.

Stand up! Stand up for Jesus!  
the trumpet call obey,  
forth to the mighty conflict  
in this his glorious day.  
ye that are men now serve him  
against unnumbered foes;  
let courage rise with danger,  
and strength to strength oppose.

Stand up! Stand up for Jesus!  
stand in his strength alone;  
the arm of flesh will fail you,  
ye dare not trust your own.  
put on the gospel armour,  
each piece put on with prayer;  
where duty calls or danger,  
be never wanting there!

Stand up! Stand up for Jesus!  
the strife will not be long;  
this day the noise of battle,  
the next the victor's song.  
to him who overcometh  
a crown of life shall be;  
he with the King of glory  
shall reign eternally.

**THE DISMISSAL**

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

*David Aprahamian Liddle will play a piano voluntary*

*Please leave promptly at the end of the service via the South Doors.  
Protect other people by keeping 2 metres or 6' 6" distance from them.*

*Please note, ALL services/events are on "Zoom" unless otherwise indicated.*

		Times	Services/Events	Intentions
M	7 <sup>th</sup> September	09:15am 6:00pm	Morning Prayer Evening Prayer	Trinity 13
T	8 <sup>th</sup> September	09:15am 6:00pm	Morning Prayer Evening Prayer	The Birth of the Blessed Virgin Mary
W	9 <sup>th</sup> September	09:15am 12:45pm 6:00pm	Morning Prayer Said Mass <small>(church and zoom)</small> Evening Prayer	Charles Fuge Lowder, Priest, 1880
T	10 <sup>th</sup> September	09:15am 3:00pm 6:00pm 8.30pm	Morning Prayer Tea@3 Evening Prayer Compline <small>(church and zoom)</small>	Trinity 13
F	11 <sup>th</sup> September	09:15am 6:00pm	Morning Prayer Evening Prayer	Trinity 13
S	12 <sup>th</sup> September	10:00am	Said Mass <small>(church and zoom)</small>	Trinity 13
S	13 <sup>th</sup> September	10:00am	Sunday Service <small>(church and zoom)</small>	Trinity 14

### **Who's Who?**

**Priest in Charge** The Revd John Pearson-Hicks  
07540 062 413 john.pearson-hicks@london.anglican.org

*Fr John's usual day off is Monday or Tuesday.*

**Part-time Administration Services** D. Pearson-Hicks 07746 142 457  
darenadmin@icloud.com

**Church Wardens** L. Ulrich 07791 858196 / A. Townshend 07803 938429

**Deputy Warden** J. Hopkins

**Director of Music** D. Aprahamian Liddle 020 8365 7320

[www.stbarnabaspimlico.com](http://www.stbarnabaspimlico.com) follow us on  and 

#saintbarnabaspimlicoroad